



**MEETING  
INFORMATION**

*Location*

House Conference Room  
7th Floor, City Hall  
One City Commons  
400 South Orange Avenue

*Time*

10:00 a.m.

*Committee Members*

Dean J. Grandin, Jr., Chairman  
Rick Howard  
Lillian Scott-Payne  
Mark Cechman

*Staff*

Diane Garcia, Recording Secretary  
Elisabeth Dang, Chief Planner  
Colandra Jones, Planner III

*District 1*

## Agenda . June 20, 2018

**WELCOME!**

We are glad you have joined us for today's meeting. The Southeast Town Design Review Committee (SETDRC) is an advisory board to City Council that reviews proposed development within the Southeast Orlando Sector Plan area. All SETDRC recommendations are subject to final action by City Council. An applicant desiring to appeal a recommended action of the Committee must file such appeal by **2 pm on June 27, 2018** for consideration at the **July 17, 2018** Municipal Planning Board Meeting. The minutes of today's meeting are tentatively scheduled to be presented at the City Council meeting on **July 9, 2018**, for approval of recommended actions.

### Opening Session

- Call to Order at 10:00 a.m. or as soon thereafter as possible
- Determination of a Quorum
- Approval of May 10, 2018 SETDRC Meeting Minutes

### Regular Agenda

**1. MPL2018-10021      LAUREATE PARK PHASE 10A  
SUB2018-10029**

Owner:                      Lake Nona Land Company, LLC

Applicant:                Heather Isaacs, Tavistock Development Company, LLC

Project Planner:        Colandra Jones (407-246-3792 or  
[colandra.jones@cityoforlando.net](mailto:colandra.jones@cityoforlando.net))

Request for approval of a Specific Parcel Master Plan (SPMP) and preliminary plat for 10 townhome units.

The subject property is located in the Lake Nona PD and after an associated PD amendment (ZON2018-10003) is adopted, will be designated as Residential Neighborhood on the Southeast Orlando Sector Plan map. The subject property is located north of Nemours Parkway, south of the Central Florida Greenway, and east of Lake Nona Boulevard (±1.63 acres, District 1).

*Recommended Action:*      *Approval subject to the conditions in the staff report.*